CIN: L29141TN1989PLC018133



30-05-2023

To, The Manager **Listing Department** Metropolitan Stock Exchange Limited **Exchange Square** Suren Road, Chakala, Andheri(East), Mumbai-400 093.

Dear Sir/Madam,

**SYMBOL: PACE AUTO** 

SUB: Outcome of the Board meeting of Pace Automation Limited held on 30<sup>th</sup> May 2023

Ref: Regulation 30 and 33 of SEBI (Listing Obligation and Disclosure Requirements) Regulation, 2015

Pursuant to SEBI (Listing Obligation and Disclosure Requirements) Regulation, 2015 (Listing Regulation) we wish to inform you that in terms of Regulation 30 & 33 and other applicable provisions of Listing Regulation, the Board of Directors of the Company at its meeting held on (Today) 30<sup>th</sup> May 2023 commenced at 3.00 PM and concluded at 3.45 PM have inter alia all the transacted the following:

- 1. The Board has approved and taken on record the audited financial statement for the quarter and financial year ended 31st March 2023. In this regard, please find the enclosed copies of the following:
  - (i) Statement showing the Audited Financial results for the quarter and financial Year ended 31st March 2023
  - (ii) Auditor's report forming part of the financial statement
  - (iii) Statement of assets and liabilities as on 31st March 2023
  - (iv) Cash Flow statement as on 31st March 2023

This is for your information and record

Yours faithfully,

For Pace Automation Limited

S G CHANDRU

**MANAGING DIRECTOR** 

DIN: 00814605